#### AGREEMENT

THIS AGREEMENT made this 22 day of J., 1992 by and between Southeast Electrical Contractors, Inc., hereinafter referred to as "Contractor" and Nassau County Board of County commissioners, hereinafter referred to as "Owner".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned:

- The Contractor will commence the installation for lighting for the Stein Thompkins Sports Complex, as required within the bid specifications, herein attached and made a part of this agreement and that said equipment installation shall be in accordance with the National Electrical Code.
- The Contractor will furnish all materials, supplies, tools, equipment, labor and other services necessary for the performance of the work described herein.
- 3. The Contractor will commence the work required by the bid specification documents and will complete said work within the time frame described in the Time Schedule and Sequence of Events, as attached hereto.
- 4. The Contractor shall ensure that said work meets all lighting requirements for the specified usage.
- 5. The Contractor shall invoice the Owner. The Owner shall allow the contractor one draw upon completion of fifty percent of the work. Final payment shall be made after completion of the services and inspection by Owner.
- The Owner shall pay to the Contractor amounts invoiced, upon verification and approval, in a timely manner.
- This agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors and assigns.

8. Contract Amount: Base Bid: \$44,900; Alternate 1: \$15,600.00. (Per attached specifications)

NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS

ATTEST:

J "JERRY" GREESON EX-OFFICIO CLERK THOMAS D. BRANAN.

ITS: CHAIRMAN

JR.

SOUTHEAST ELECTRICAL CONTRACTORS, INC.

POST OFFICE BOX 283

HILLIARD, FLORIDA 32046

TIMMY CARTER ITS: PRESIDENT

### BASE BID:

Specifications for the Stein Thompkins Sports Complex

Contractor shall provide a 600 amp, 120/208 volts, three phase service, all labor, material and equipment necessary to complete the electrical installation at the Stein Thompkins Sports Complex in Hilliard, Florida.

The contractor shall provide verification that pole and location will meet or surpass the minimum requirements for lighting, set backs and heights as they apply to: a. Little league Major Ballfield; b. Pop Warner Football Field.

The lighting level requirements on the Pop Warner Football Field will be 30 foot candles and on the Little League Major Baseball Field will be 30 foot candles on the end field and 20 foot candles on the outfield.

All work will be performed in a professional manner with qualified personnel.

Contractor will be responsible for pulling all permits as required by county.

Contractor shall provide a time schedule and sequence of events with bid packet.

All cables will be copper as well as THHN or equal and standard.

All cable to fixtures will be sun resistent and will enter fixture through a rain tight fitting.

All cable will be in PVC conduit while underground at a depth of 18 inches.

All cross arms and hardware on poles will be hot dipped galvanized or what fixture manufacturer specifies.

Each pole will be ground at the base with one ten foot ground rod.

All junction boxes will be mounted eight foot above ground and PVC.

Poles F1, F2, F3, F4, A1 shall have no conduit exposed above eight foot.

The lighting shall be a fifteen hundred watt metal halide fixture with five year warranty including parts and labor. Lamps shall be warranted for two years, the first year parts and labor, the second year parts only. All poles shall be a concrete structure with not less than 110 mph wind rating having a top end width of 6.5 inches and 3/4 inch radius on corners.

All poles shall be set in 3,000 PSI concrete.

NOTE: Any fence relocation will be done by owner of the property.

For further information or clarification as to specifications, please contact Mr. Paul Nighbert, at (904) 845-4843.

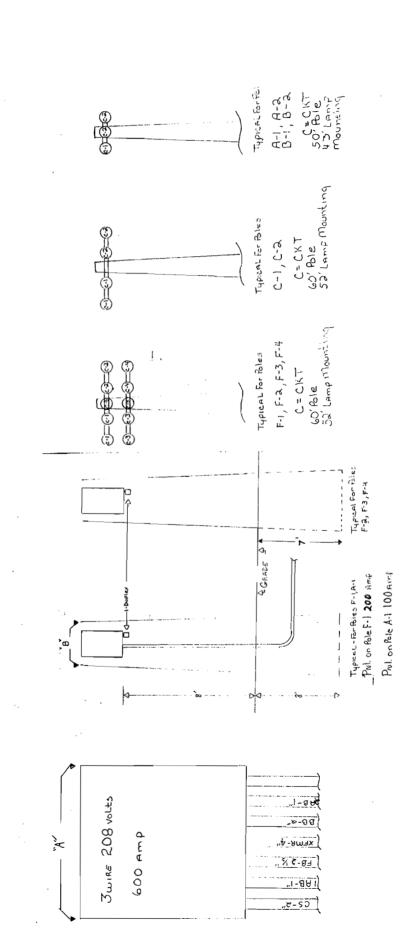
### ALTERNATE 1:

Provide all materials and labor necessary for lighting the second Little League Major Ballfield and increasing the power requirements to a 800 amp 120/208 volt three phase service.

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Main Distribution Panel
One 600 amp 3 pole with neutral nema 3R
With A 600 amp beraker 30 circuit panel
1- 200 amp 3 pole breaker
1- 100 amp 3 pole breaker
1- 200 amp 2 pole breaker
2- 50 amp 2 pole breakers
1- 20 amp 3 pole breaker
LP-F1 lighting panel for football field
One 200 amp 3 pole with neutral nema 3R
With main lugs only
1- 100 amp 3 pole breakre
1- 50 amp 3 pole breaker
5- 20 amp 2 pole breakers
1- 20 amp 1 pole breaker
LP-F2 Lighting panel
One 125 amp 3 pole with neutral nema 3R With main lugs only
1- 50 amp 3 pole breaker
5- 20 amp 2 pole breakers
1- 20 amp 1 pole breaker
LP-F3 Lighting panel
One 125 amp 3 pole with neutral nema 3R with main lugs only
5- 20 amp 2 pole breakers
1- 20 amp 1 pole breakers
LP-F4 lighting panel
One 125 amp 3 pole with neutral nema 3R with main lugs only
5- 20 amp 2 pole breakers
1- 20 amp 1 pole breaker
LP-Al Lighting panel for baseball field One 100 amp 3 pole with neutral nema 3R
With main lugs only
10- 20 amp 2 pole breakers
1 - 20 amp 1 pole breaker
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00 006 7/7 \$ BID SHEET

BID: BALLPARK LIGHTING

BID: ALTERNATE 1:

BID: ALTERNATE 2:

000006 g 200070 1# 27H

Bid submitted by: ROBERT T. CARTER Name

SOUTHEAST ELECTRICAL CONTRACTORS, INC.

Етки Изме

PO BOX 283

Address

HITTIVKD' ETOKIDY 3504P-0593

# SOUTHEAST ELECTRICAL CONTRACTORS, INC. P. O. BOX 283 HILLIARD, FL 32046-0283

(904) 879-4226

(904) 845-7865

## TIME SCHEDULE AND SEQUENCE OF EVENTS

- 1. UPON AWARD OF CONTRACT, FIXTURES AND POLES AS WELL AS MAIN PANEL WILL BE ORDERED IMMEDIATELY.
- 2. DELIVERY FOR CONCRETE POLES IS 2 TO 4 WEEKS, WOOD POLES 1 TO 2 WEEKS.
- 3. UPON AWARD OF CONTRACT, SOUTHEAST ELECTRICAL CONTRACTORS, INC. WILL BEGIN IMMEDIATELY INSTALLING MAIN SERVICE AND ALL UNDERGROUND CONDUIT AND WIRE TO WITHIN 5' OF EACH POLE LOCATION WITH THIS PART OF THE PROJECT, COMPLETE WITHIN 2 WEEKS.
- 4. UPON DELIVERY OF POLES AND FIXTURES, WE WILL BEGIN MOUNTING FIXTURES AND HARDWARE ON POLES AND PREPARING TO STAND POLES WHICH WILL BE COMPLETE WITHIN 1 WEEK FROM DATE OF DELIVERY.
- 5. AFTER POLES ARE IN PLACE, WE WILL START FINAL CONNECTIONS TO POLES AT WHICH TIME WE WILL ALREADY HAVE POWER TO MAIN PANEL AND BE READY TO START TESTING SUB-PANELS AND SPORTS LIGHTING. FINAL CONNECTION TO BE COMPLETE WITHIN 1 WEEK.

## COLLATERAL ASSIGNMENT

ELECTRICAL CONTRACTORS, INC., his heirs, successors and assigns, as security for payment of a loan in the sum of \$10,000.00 by BARNETT BANK OF NASSAU COUNTY, hereby assigns all of his right, title and interest in that certain Agreement dated June 22, 1991 in the amount of \$60,500.00 between SOUTHEAST ELECTRICAL CONTRACTORS, INC., Robert T. Carter, President and NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS, relating to all sums payable to Southeast Electrical Contractors, Inc. This assignment shall expire upon repayment of such loan.

All proceeds of said Agreement should be forwarded directly to BARNETT BANK OF NASSAU COUNTY, P. O. BOX 1068, Callahan, Florida 32011.

NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS has executed this Assignment in the space provided below for the purpose of evidencing its consent to this Collateral Assignment.

SIGNED, SEALED AND DELIVERED IN THE	SOUTHEAST ELECTRICAL CONTRACTORS, INC.
Witness: Nanna P. Aubkerle	Robert T. Carter, President
Witness:	NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS By: Throw D B Manual
Mithess:  Marrie O montroug	Thomas D. Branan, Jr. Its: Chairman Attest:
Witness:	T. J. Jerry Greeson Its Ex-Officio Clerk

# COLLATERAL ASSIGNMENT RELEASE

THIS IS TO VERIFY THAT COLLATERAL ASSIGNMENT BETWEEN SOUTHEAST ELECTRICAL CONTRACTORS, INC. AND NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS UNDER AGREEMENT DATED JUNE 22, 1992 IS HEREBY RELEASED.

THE REQUIRED PROCEEDS HAVE BEEN APPLIED TO A LOAN SECURED BY THE ABOVE MENTIONED COLLATERAL ASSIGNMENT AND SAID LOAN HAS BEEN PAID IN FULL. FUTURE DRAWS CAN BE FORWARDED DIRECTLY TO SOUTHEAST ELECTRICAL CONTRACTORS, INC.

BARNETT BANK OF NASSAU COUNTY

BY: ROSWITHA T. ABELS VICE PRESIDENT